

DR-2 Disclosure Summary Page**DR-2**

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|---------------------------|-----------------------------|---------------------------|-----------------------|----------------|
| Brady for Recorder | | Status: | | Audited |
| Committee Type: | County Candidate - Recorder | Statutory Due Date | 1/19/2011 | |
| County: | Hancock | Adjusted Due Date | | |
| District: | 0 | Filed Date | 12/12/2010 2:45:05 PM | |
| Committee Code: | 18613 | Postmark Date | | |
| Political Party: | Republican | Amendment Date | | |
| Report Date: | 2010 | Candidate Name: | Brady, June L | |

Treasurer

| | | |
|-------------------------------|-------------------------|------------------------|
| Last Name: Brady | First Name: June | MI: L |
| Address: 745 Maben Ave | | |
| City: Garner | State: IA | Zip Code: 50438 |
| Phone: 641-923-6049 | | |
| E-Mail: | | |

Chairperson**Statement of Cash On Hand**

| | |
|--------------------------------------|----------|
| Cash on Hand at Start of Period | \$1.18 |
| Schedule A: Cash Contributions Total | \$110.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$111.18 |
| Schedule B: Expenditure Total | \$111.18 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| | |
|--------------------------------------|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions**Sch-A**

| | | |
|--|---------------------------|-----------------------|
| Brady for Recorder | Status: | Filed |
| Committee Type: County Candidate - Recorder | Statutory Due Date | 1/19/2011 |
| County: Hancock | Adjusted Due Date | |
| District: 0 | Filed Date | 12/12/2010 3:00:02 PM |
| Committee Code: 18613 | Postmark Date | |
| Political Party: Republican | Amendment Date | |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|------------------------------|---------------------------|--|---------------------------|---------------------|-------------|
| 11/2/2010 | Check # | Brady, June L 745 Maben Ave Garner, IA 50438 | Self | \$110.00 | |
| transfer from personal acct. | | | | | |

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|---------------------------------------|-----------------|
| Total Regular Contributions | \$110.00 |
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$110.00 |

Schedule B: Expenditures

Sch-B

| | | |
|--|---------------------------|-----------------------|
| Brady for Recorder | Status: | Filed |
| Committee Type: County Candidate - Recorder | Statutory Due Date | 1/19/2011 |
| County: Hancock | Adjusted Due Date | |
| District: 0 | Filed Date | 12/12/2010 3:00:02 PM |
| Committee Code: 18613 | Postmark Date | |
| Political Party: Republican | Amendment Date | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|------------------------------|--------------------------|--|-------------------------------|--------------------|
| 11/2/2010 | Check # 1021 | GARNER CHAMBER OF COMMERCE 211 STATE ST GARNER, IA 50438 | Gifts or Meals for Volunteers | \$110.00 |
| thank you gifts | | | | |
| 12/3/2010 | Check # N/A | Brady, June L 745 Maben Ave Garner, IA 50438 | Dissolution Distribution | \$1.18 |
| transfer to individual acct. | | | | |

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|---------------------|-----------------|
| Total Amount | \$111.18 |
|---------------------|-----------------|